

### Fremont Housing Agency's Mission Statement

"The mission of the Fremont Housing Agency is to be a leading, innovative, and affordable housing agency dedicated to assisting low to moderate income families, elderly, and disabled residents who are striving to improve the quality of their lives through independent living or self-sufficiency."

#### EMERGENCY Numbers & Instructions

##### FIRE

Call Fire Department 911  
Exit the building and alert your neighbors

##### ASSAULT, BURGLARY, PEACE DISTURBANCE, VANDALISM

##### Call 911

Fremont Police                   **402-727-2677**  
Dodge County Sheriff       **402-727-2700**

##### ELECTRIC POWER OUTAGE

Fremont Department of Utilities **402-727-2600** or **402-727-2613**  
Housing Agency Maintenance **402-720-1264** or **402-727-4848**

##### SEWER PROBLEMS, BROKEN WATER PIPES

##### Call: Maintenance Supervisor:

during office hours (8:00 a.m. to 4:30 p.m.) - **402-727-4848**

\*\*after office hours - Maintenance Supervisor **402-720-1264**.  
Executive Director **402-720-9643**.

##### LOCKOUTS

Call a locksmith.

##### Local Numbers:

Fremont Lock Shop **402-317-1983**  
A-1 Lock Shop Key & Locksmith **402-720-2284** - Open 24 hours  
S and S Locksmith **402-941-1212**



#### **FHA Offices Will Be Closed**

Tuesday, July 4

Monday, September 4

**(Office windows will be closed)**

Thursday, July 27

Thursday, August 24

Thursday, September 28



This newsletter is produced quarterly. If you have any contribution ideas or suggestions please refer to Becky at Fremont Housing - 402-727-4848. Thanks!

# The Northside Navigator

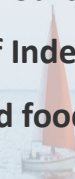
## Newsletter 2023

### July - August - September



#### July 4th Fun Facts

- \* The first celebration of Independence Day was held in Philadelphia.
- \* Every Independence Day, the Liberty Bell rings 13 times.
- \* The Liberty Bell is currently located in Philadelphia, Pennsylvania.
- \* The name of the newspaper that published the Declaration of Independence was the *Pennsylvania Evening Post*.
- \* The Fourth of July commemorates the signing of the Declaration of Independence.
- \* The proper way to fold the American flag is in a triangular shape.
- \* Thomas Jefferson was the first president of the United States to host a Fourth of July celebration at the White House.
- \* There are 50 Stars and 13 Stripes on the US flag.
- \* Bristol, Rhode Island is the location of the nation's oldest Fourth of July parade.
- \* The total number of people who signed the Declaration of Independence was 56.
- \* Every July 4th, hot dogs are the most commonly consumed food.
- \* Every July 4th, 150 million hot dogs are consumed.
- \* The *Star-Spangled Banner* is the national anthem of the United States.
- \* The French people gave the Statue of Liberty to the United States.
- \* The Statue of Liberty's official name was *Liberty Enlightening the World*.
- \* John Hancock's signature is the largest on the Declaration of Independence.
- \* The estimated population of the United States was 2.5 million people on July 4, 1776.
- \* On July 4th, the classic children's book *Alice's Adventures in Wonderland* was published.
- \* In 1777 fireworks were first used to celebrate the Fourth of July.
- \* Francis Bellamy is the author of the Pledge of Allegiance.
- \* During World War II, the Declaration of Independence was stored at Fort Knox.





SSA.gov — An official website of the Social Security Administration.  
Use this site to manage your benefits & information. *You can do the following:*

**Prepare**

- Check eligibility for benefits
- Plan for retirement

**Apply**

- Apply for benefits
- Sign up for Medicare

**After you apply**

- Check application or appeal status
- Appeal a decision we made

**Documents**

- Get benefit verification letter
- Get tax form (1099/1042S)

**Payment**

- Update direct deposit
- Repay overpaid benefits
- Request to withhold taxes
- View benefit payment schedule

**Number & card**

- Replace card
- Request number for the first time
- Report stolen number

**Record**

- Change name
- Update contact information
- Update citizenship or immigration status
- Change sex identification



**ANNOUNCEMENT!!!**



As a service to the Fremont Northside Community a mini library will be installed for all *FNT Residents* to use!

Feel free to borrow 1 or 2 books, keep for a week or two, then return and take something else.

Be a good neighbor!

Be gentle with any books that you borrow so that others may enjoy them in nice, clean condition as well.

Books may be restocked from time to time.

**RENT**

- ◆ The rent is due on the 1<sup>st</sup> and late after the close of business the 5<sup>th</sup> day of each month.
- ◆ If the 5<sup>th</sup> falls on Saturday, rent is due in the office by close of business on Friday.
- ◆ If the 5<sup>th</sup> falls on Sunday, the rent must be in the drop box before 8:00 a.m. of the 6<sup>th</sup>.
- ◆ If the rent is not paid on or before the 5<sup>th</sup> day of the month, a late payment charge will be applied as follows: \$30.00 will be assessed for payments made on the 6<sup>th</sup> through the 20<sup>th</sup> day of the month.
- ◆ Payments made on the 21<sup>st</sup> day and after will be assessed at the rate of an additional \$20.00 charge.
- ◆ This late charge is immediately due as an addition to that month's rent and must be paid before that month's rent will be considered to be paid in full.



**One complimentary ride per month!**

As a resident of Fremont Northside Townhomes you can request the following **complimentary transportation service:**

**One (1) ride per household, per month within the city limits to any location.** Examples - doctor, dentist, grocery, restaurant; etc.  
**Wheelchair accessible vehicle available only on Tuesdays & Thursdays.**

You must schedule a ride, currently with ENOA 888-210-1093. You need to call at least 2 days ahead of your appointment time.

Call Becky at Gifford Tower to let her know the date you have scheduled your pickup. 402-727-4848.



**FOOD PROGRAM**

The Fremont Housing Agency is among a small minority of housing authorities that offers a meal program to its residents.

Homemade noon meals are served Monday through Friday in the Stanton Tower Dining Room or delivered to both Stanton & Gifford Tower participating tenants. *For non-Gifford or Stanton residents there is the option of "drive-thru meal pick-up" at the Stanton Tower Apartment Building.*

Meal tickets are currently \$62.50 for 10 meals. Saturday & Sunday weekend deli-style lunch meals cost \$6.25 per meal. You are provided menus, to return to the Office, to choose the days you want to eat.

If interested in signing up, the Resident Support Services Coordinator (RSSC), can help. *To sign up, make changes, or cancel - must be made with the RSSC at the FHA Stanton Office.*

Contact the Department of Health and Human Services to see if you qualify for reduced price or free meals through the State of Nebraska's SSAD program.

The Kitchen is closed on some Holidays as posted or, on the calendar & menu.

Call the RSSC Office at Stanton Tower if you want to sign up - (402-727-4848 ext. 109)

**Rentwise Class - Coming in Fall 2023**



**RentWise is a program to help renters obtain and keep rental housing and be successful renters through education.**

The class is free to residents of low income housing, and open to the public for the cost of \$5.

A certificate will be awarded upon completion of all the classes.

The RentWise dates this fall are **October 18th & 19th**, 8:30 a.m. to 12:30 p.m.

Be sure to take part in this free and informative opportunity.

If you would be interested in attending or have any questions you are encouraged to call: Tina or Amanda @ 402-727-4848

\*\*\*\***Water softener salt** will be added the **first Tuesday** of the month, **every quarter.**\*\*\*\*

**Scheduled months:**

January

April

July

October

\*\*\*\***Furnace filters** will be replaced on the **same schedule.**\*\*\*\*

**OVERFLOW DUMPSTER REMINDERS: The overflow container is to be used for trash, not to dispose of furniture or appliances. Violators will be charged an additional fee! Management**